

The Holy Eucharist

The Second Sunday after Pentecost

June 19, 2022 • 9:30 am



There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. —Galatians 3:28

Welcome!

We are glad you are with us today. It is our hope and prayer you will find our worship to be a place to encounter the God who loves you unconditionally.

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here.

If you would like more information about this community of faith, please introduce yourself to our clergy or contact the church using information on the back of the bulletin.

We invite you to join us for Coffee Hour in the Parish Hall straight ahead of you as you depart the Sanctuary. Restrooms are also located in the Parish Hall.

The Word of the Lord

Prelude

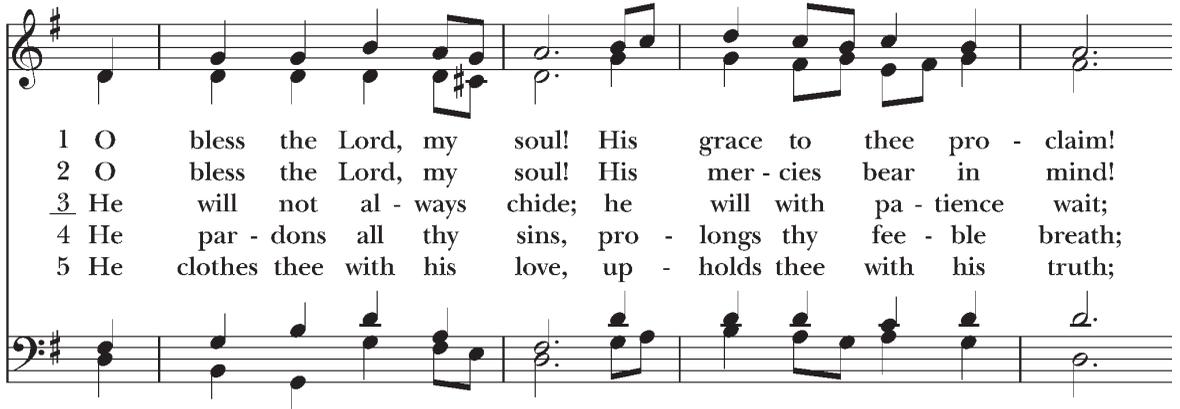
As the Deer

Nystrom/Wagner

Processional Hymn

O bless the Lord, my soul!

The Hymnal 1982 #411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

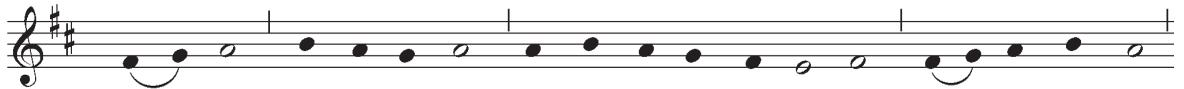
People **Amen.**

Gloria

The Hymnal 1982 #S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



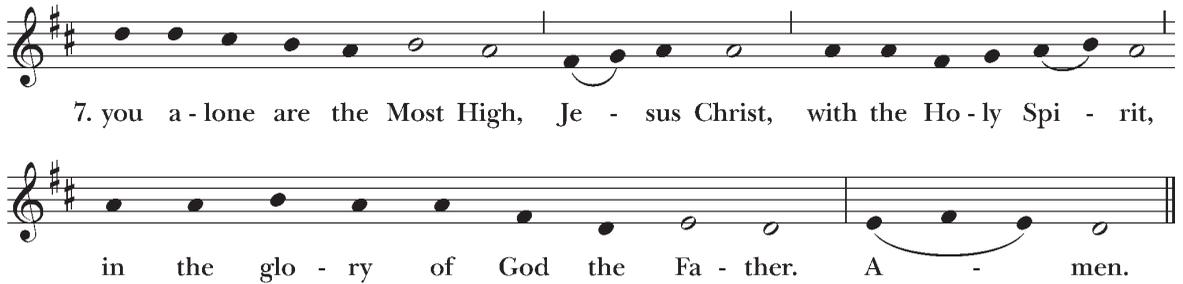
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

1 Kings 19:1-15a

Leader A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

Leader The Word of the Lord.

People **Thanks be to God.**

Psalm 42

¹ As the deer longs for the water-brooks, *
so longs my soul for you, O God.

² My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

³ My tears have been my food day and night, *
while all day long they say to me, “Where now is your God?”

⁴ I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

⁵ With the voice of praise and thanksgiving, *
among those who keep holy-day.

⁶ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

⁷ Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

⁸ My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

⁹ One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

¹⁰ The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

¹¹ I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?”

¹² While my bones are being broken, *
my enemies mock me to my face;

¹³ All day long they mock me *
and say to me, “Where now is your God?”

¹⁴ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

¹⁵ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading

Galatians 3:23-29

Leader A reading from Paul’s letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Leader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

Thine arm, O Lord, in days of old

The Hymnal 1982 #567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Holy Gospel

Luke 8:26-39

Celebrant The Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Lynn Campbell

Nicene Creed *Please stand as you are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female: for all of us are one in Christ Jesus. Let us pray as one body, saying, “We put our trust in you, O God; hear us; answer us; and send us forth.”

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence at all times and all seasons. We pray in thanksgiving for the marriage of Amy Tortorello and Seth Waltz, and we offer our own thanksgivings, either silently or aloud.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill. Bless and heal those for whom we pray, especially those who have asked for our prayers: B.B., Henry, Karen A., Linda C., James D., Ellie L., Nancy M., Lisa M., Eva M., Mary M., Gerylin M., Alex

S., Chris T., Scott T., Leslie V., Stacey Y., Charles T., and Beverly R. We offer our own petitions, either silently or aloud.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever.

Silence

We put our trust in you, O God.

Hear us; answer us; and send us forth.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements

The Offertory Anthem

Opening

Glass

The Antiphon at the Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, Expansive

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The Hymnal 1982 #S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please stand or kneel as you are able.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Fraction Anthem

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Communion at God's Table.

Postcommunion Prayer

Celebrant Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing *The Celebrant says the blessing. The people respond* Amen.

The Recessional Hymn

O for a thousand tongues to sing

The Hymnal 1982 #493

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system covers the first five lines of lyrics, and the second system covers the next five lines. The key signature is one sharp (F#), and the time signature is common time (C). The piano accompaniment is written in a simple, homophonic style, supporting the vocal lines.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

The Dismissal

Celebrant Let us go forth in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Marche

Handel/Martin

The Tabernacle Light is given to the glory of God and
to celebrate the marriage of Amy Tortorello and Seth Waltz,
by Chuck and Katie Tortorello.

Participants

Celebrant and Preacher

The Rev. Lynn Campbell

Organist

Eric Bouwman-Wozencraft

Eucharistic Minister

Ingrid Scanlon

Altar Guild

Kim Schubert

Flower Guild

Linda Moses

Coffee Host

Christine Babson

Staff

The Rev. Lynn M. Campbell, *Interim Rector*
revlynn.adventmedfield@gmail.com • Mobile: (774) 469-0420

Eric Bouwman-Wozencraft, *Minister of Music* • Maryann Badejo, *Bookkeeper*

Kristina DeFrancesco, *Parish Administrator*
kristina.adventmedfield@gmail.com • Office: (508) 359-6303

Vestry

Ellison Patten, *Warden*

Theresa Melzar, *Co-Treasurer*

Chris Remington, *Co-Treasurer*

Becky Poynot, *Clerk*

Peter O'Neil

Jill Seiler-Moon

Christina Sullivan

Church of the Advent

28 Pleasant Street, Medfield, MA 02052 • www.adventmedfield.org