

The Holy Eucharist

Sunday of the Passion: Palm Sunday

March 24, 2024 • 9:30am



Welcome

We are glad you are with us today. It is our hope and prayer you will find our worship to be a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here.

The Nursery is open for children 4 and under, from 9:15am-11:15am. The restroom is located in the Parish Hall.

We invite you to join us for Coffee Hour in the Parish Hall straight ahead of you as you depart the Sanctuary.

The Liturgy of the Palms

We begin in the Parish Hall.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs

of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

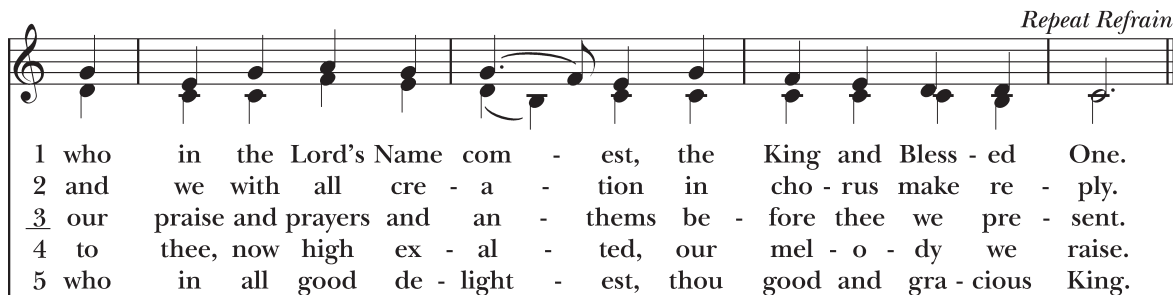
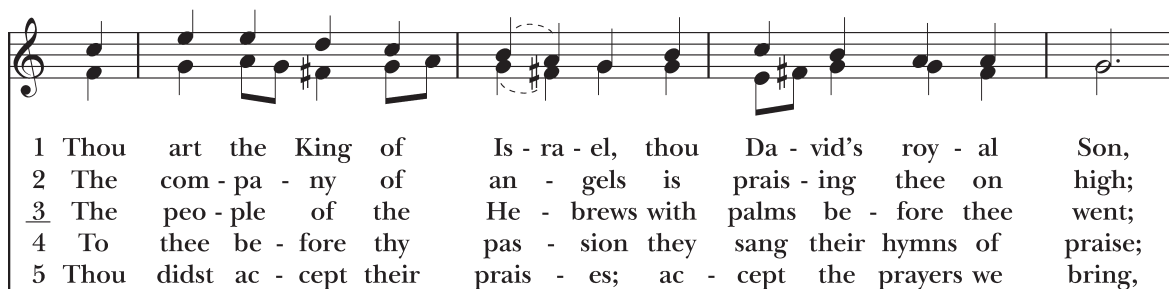
People **In the name of Christ. Amen.**

Please follow the cross as we process into the church.

Processional Hymn

All glory, laud, and honor

The Hymnal 1982 #154



The Liturgy of the Word

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray together.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Reading

Isaiah 50:4-9a

Leader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Leader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *Said responsively by half verse.*

⁹ Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

¹⁰ For my life is wasted with grief, and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; *

**they put their heads together against me;
they plot to take my life.**

¹⁴ But as for me, I have trusted in you, O Lord. *

I have said, “You are my God.

¹⁵ My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

¹⁶ Make your face to shine upon your servant, *

and in your loving-kindness save me.”

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading

Philippians 2:5-11

Leader A reading from Paul’s letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Leader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

The Sequence Hymn

O sacred head, sore wounded

The Hymnal 1982 #168, vs.1-3

The musical notation is written on a grand staff with a treble clef. The melody is composed of eighth and sixteenth notes, with some rests. The lyrics are written below the staff, with three verses indicated by numbers 1, 2, and 3. The key signature has one sharp (F#), and the time signature is 3/4. The hymn concludes with a double bar line.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

The Passion of Our Lord Jesus Christ according to St. Mark

The Passion Gospel is read in parts, with the congregation reading the parts in bold. Please be seated.

MARK: Hear the passion of Our Lord Jesus Christ, according to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIESTS: Not during the festival, or there may be a riot among the people.

MARK: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

CROWD: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

MARK: And they scolded her. But Jesus said,

JESUS: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

MARK: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus,

DISCIPLES: Where do you want us to go and make the preparations for you to eat the Passover?

MARK: So he sent two of his disciples, saying to them,

JESUS: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.

MARK: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS: Truly I tell you, one of you will betray me, one who is eating with me.

MARK: They began to be distressed and to say to him one after another,

DISCIPLES: Surely, not I?

MARK: Jesus said to them,

JESUS: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

MARK: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS: Take; this is my body.

MARK: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

MARK: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

MARK: Peter said to him,

PETER: Even though all become deserters, I will not.

MARK: Jesus said to him,

JESUS: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

MARK: But Peter said vehemently,

PETER: Even though I must die with you, I will not deny you.

MARK: And all of them said the same.

They went to a place called Gethsemane; and Jesus said to his disciples,

JESUS: Sit here while I pray.

MARK: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake.

MARK: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

MARK: Jesus came and found them sleeping; and he said to Peter,

JESUS: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

MARK: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

MARK: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him and lead him away under guard.

MARK: So when he came, he went up to him at once and said,

JUDAS: Rabbi!

MARK: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

MARK: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

CROWD: We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

MARK: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

MARK: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: Are you the Messiah, the Son of the Blessed One?

MARK: Jesus said,

JESUS: I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

MARK: Then the high priest tore his clothes and said,

HIGH PRIEST: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

MARK: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

CHIEF PRIESTS: Prophecy!

MARK: The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: You also were with Jesus, the man from Nazareth.

MARK: But he denied it, saying,

PETER: I do not know or understand what you are talking about.

MARK: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: This man is one of them.

MARK: But again he denied it. Then after a little while the bystanders again said to Peter,

CROWD: Certainly you are one of them; for you are a Galilean.

MARK: But he began to curse, and he swore an oath,

PETER: I do not know this man you are talking about.

MARK: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

MARK: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: Are you the King of the Jews?

MARK: Jesus answered him,

JESUS: You say so.

MARK: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: Have you no answer? See how many charges they bring against you.

MARK: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: Do you want me to release for you the King of the Jews?

MARK: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: Then what do you wish me to do with the man you call the King of the Jews?

MARK: They shouted back,

CROWD: **Crucify him!**

MARK: Pilate asked them,

PILATE: Why, what evil has he done?

MARK: But they shouted all the more,

CROWD: **Crucify him!**

MARK: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a

purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: Hail, King of the Jews!

MARK: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

(At the mention of Golgotha, the congregation should stand as they are able and remain standing for the remainder of the reading.)

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CROWD: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

MARK: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

MARK: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

MARK: which means,

JESUS: My God, my God, why have you forsaken me?

MARK: When some of the bystanders heard it, they said,

CROWD: Listen, he is calling for Elijah.

MARK: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDER: Wait, let us see whether Elijah will come to take him down.

MARK: Then Jesus gave a loud cry and breathed his last.

We pause for a moment of silence.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: Truly this man was God's Son!

MARK: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

At the conclusion of the The Passion according to St. Mark there will be a moment for silent reflection.

Please stand as you are able.

The Prayers of the People

Reader Though willing in spirit, we are still weak in the flesh. So let us appeal to God's mercy, saying, "Help us, O Lord. Lord, have mercy."

Reader O God, let the same mind be in your Church that was in Christ Jesus. With bended knees and confessing tongues, make us able to live his way of humility and obedience. *(Pause.)* Help us, O Lord.

People **Lord, have mercy.**

Reader Almighty God, in your tender love you sent your Son our Savior Jesus to take upon him our human nature, and to suffer death upon the cross, giving us the example of his great humility: give us hearts also to love every human being. *(Pause.)* Help us, O Lord.

People **Lord, have mercy.**

Reader O God, bless the trees: In celebration of your Son we waved their branches; in our sinful violence we took what you made good and crafted a wooden cross. *(Pause.)* Help us, O Lord.

People **Lord, have mercy.**

Reader O God, we pray for those who are weary, ill, and in need of healing. We pray especially for those who have asked for our prayers: Susan, Bob, Steffie, Ed, Devon, Matt, Patty, Maryann, John, Marjorie, Beverly, and Joanne. *(Pause.)* Help us, O Lord.

People **Lord, have mercy.**

Reader Lord Jesus, you took human form and died on the cross. You shared with us life and death. We trust the dead to your care, remembering especially Nicholas Thisse. We trust our lives to you. *(Pause.)* Help us, O Lord.

People **Lord, have mercy.**

Celebrant Holy and merciful God, open your ears to our call and listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, we pray. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements

The Holy Communion

The Offertory

All we have and all we are is of God. We give to the Church in thanksgiving to God for all God has given us. Your offering supports the ministry of the Church of the Advent as we seek to be bearers of God's love and light. You can place your offering in the offertory plate; set up recurring electronic payments through your bank; make a secure donation online by texting ADVENTMEDFIELD to 73256 followed by the gift amount; or go to adventmedfield.org and click Give at the top right.

Offertory Anthem *Sung by the choir.*

Ubi Caritas

Ola Gjeilo

The Antiphon at the Offertory *Please stand as you are able.*

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A, Expansive

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

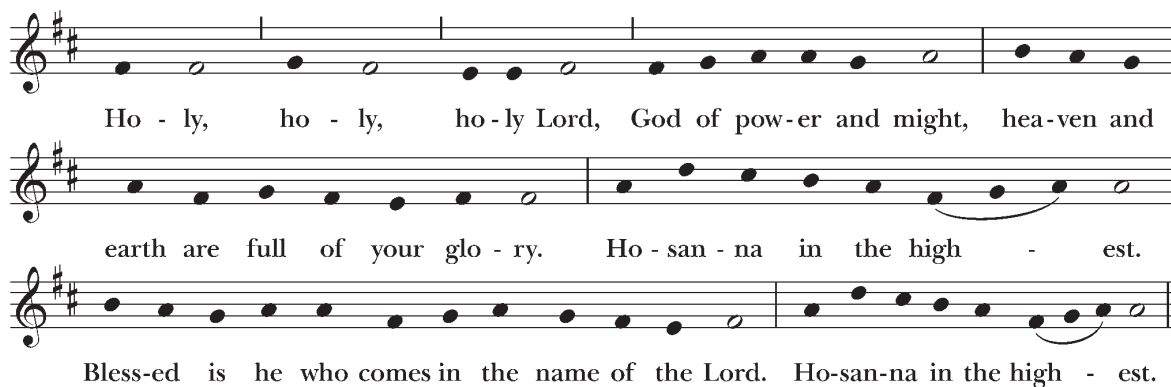
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The Hymnal 1982 #S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread *The Celebrant breaks the consecrated Bread.*

Agnus Dei

The Hymnal 1982 #S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.

Please come forward to the altar rail, filling in on the sides, and stand or kneel to receive Communion. Cup your hands to receive the bread. You may receive the wine by guiding the cup to your lips. Please do not dip the bread in the wine. If you do not want to receive from the chalice, you may touch the chalice and say "Amen" when the Eucharistic Minister says "The Blood of Christ, the cup of salvation." Gluten-free wafers are available. If you desire a blessing instead of Communion, please cross your arms over your chest and the priest will offer a blessing. If you need Communion brought to you, please notify the usher.

Communion Anthem *Sung by the choir.*

What Wondrous Love is This

arr. L. Eugene Oldham

Post Communion Prayer *Please stand as you are able.*

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Prayer Over the People *In Lent, in place of a seasonal blessing, a solemn prayer is used.*

Celebrant Let us bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom
our Lord Jesus Christ was willing to be betrayed, and given into the hands of
sinners, and to suffer death upon the cross; who lives and reigns for ever and
ever.

People **Amen.**

The Recessional Hymn

At the Name of Jesus

The Hymnal 1982 #435, vs.1-3



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tal height,



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Ah, Holy Jesus, How Hast Thou Offended

Michael D. Costello

Participants

Celebrant

The Rev. Lynn M. Campbell

Organist

Eric Bouwman-Wozencraft

Lay Eucharistic Minister

Jill Seiler-Moon

Lectors

Emma Catalano and Tim Davis

Acolyte

Camille Doten

Altar Guild

Peggy Gray and Donna Baker

Flower Guild

Donna Baker

Sunday School Teachers

Donna Baker and Lucy Bullock-Sieger

Ushers

Lisa Davis and Nancy Miller

Counter

Nancy Harrington

Coffee Hour Host

The Doten Family

Passion Readers

Jennifer Cavan (Mark/Narrator); Riley Davidson (Chief Priests and Scribes); Andrew Wilkinson (Jesus); Ceredwyn Horrigan (Disciples); Christine Babson (Peter); Jill Seiler-Moon (Judas); Lisa Davis (High Priest); Nancy Miller (Servant Girl); Tim Davis (Pilate); Emma Catalano (Soldiers); Maggie Tucker (Bystander).

Easter Flowers: Sign up by Tuesday, March 26 to have names printed in the Easter bulletin. The suggested donation is \$40, but any amount is gratefully received. **Hand in this form or go online** to adventmedfield.org and click **Holy Week and Easter**.

Your name _____

Name(s) of your loved ones _____



Please circle one: In remembrance or in thanksgiving

Pay via the QR code; by check with “Easter flowers” in the memo line; or with cash.



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Sue Gipson, *Clerk* • Paul Catalano • Tim Knight • Jill Seiler-Moon • Christina Sullivan

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Church of the Advent

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